

**TOWN OF GRANBY**

**Board of Trustees**

**MEETING DATE: MARCH 10, 2020**

**Consent Agenda**

**Resolution or Ordinance**

**Citizen Requests**

**Public Hearing**

**Committee/Staff Reports:**

**TOWN CLERK**

**FINANCE DIRECTOR**

**BUILDINGS AND STREETS**

**ECONOMIC DEVELOPMENT**

**PUBLIC SAFETY**

**RECREATION**

**WATER DEPARTMENTS**

**MAYOR**

**TOWN MANAGER**

**TOWN ATTORNEY**

**Other**

**Executive Session**

**Workshop**

**TIME OF AGENDA ITEM: 6:15 PM**

**Agenda Request No. 4**

**MEETING TO BE HELD AT:  
Town Hall, Zero Jasper Avenue  
Granby, CO 80446**

**(4) CHAMBER OF COMMERCE QUARTERLY UPDATE / LAUREN HUBER  
6:15 PM**