

**TOWN OF GRANBY**

**Board of Trustees**

MEETING DATE: AUGUST 11, 2020

- Consent Agenda**
- Resolution or Ordinance**
- Citizen Requests**
- Public Hearing**
- Committee/Staff Reports:**
- TOWN CLERK**
- FINANCE DIRECTOR**
- BUILDINGS AND STREETS**
- ECONOMIC DEVELOPMENT**
- PUBLIC SAFETY**
- RECREATION**
- WATER DEPARTMENTS**
- MAYOR**
- TOWN MANAGER**
- TOWN ATTORNEY**
- Other**
- Executive Session**
- Workshop**

TIME OF AGENDA ITEM: 6:35 PM

**Agenda Request No. 4**

**MEETING TO BE HELD AT:**  
**Town Hall, Zero Jasper Avenue**  
**Granby, CO 80446**

**(4) GRANBY RANCH UPDATE**  
**6:35 PM**