

**TOWN OF GRANBY**

**Board of Trustees**

**MEETING DATE: JANUARY 14, 2020**

- Consent Agenda**
- Resolution or Ordinance**
- Citizen Requests**
- Public Hearing**
- Committee/Staff Reports:**
- TOWN CLERK**
- FINANCE DIRECTOR**
- BUILDINGS AND STREETS**
- ECONOMIC DEVELOPMENT**
- PUBLIC SAFETY**
- RECREATION**
- WATER DEPARTMENTS**
- MAYOR**
- TOWN MANAGER**
- TOWN ATTORNEY**
- Other**
- Executive Session**
- Workshop**

**TIME OF AGENDA ITEM: 5:30 PM**

**Agenda Request No. wksp**

**MEETING TO BE HELD AT:  
Town Hall, Zero Jasper Avenue  
Granby, CO 80446**

**WORKSHOP FOR COLORADO HEADWATERS LAND TRUST / JEREMY KRONES  
5:30 PM**